

SEP 2 2 2004

AJ2445-61

Attorney Docket No.: 678-627 (P9659)

Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

LEE, Hyun-Jung

GROUP ART UNIT: 2645

APPLICATION NO.: 09/849,574

EXAMINER: HOOSAIN, Allan

FILING DATE:

May 4, 2001

DATED: September 16, 2004

FOR:

HOMEZONE CALL FORWARDING SERVICE METHOD

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated June 16, 2004, please consider the following remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 16, 2004.

Dated: September 16, 2004

Michael J. Musella

PATENT APPLICATION Attorney Docket: 678-627 (P9659)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): LEE, Hyun-Jung

Examiner: HOOSAIN, Allan

Serial No.:

09/849,574

Group: Art Unit 2645

Filed:

May 4, 2001

For:

HOMEZONE CALL FORWARDING SERVICE METHOD

RECEIVED

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 SEP 2 2 2004

Technology Center 2600

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	7	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	1	3	0	x 43 =	\$0	x 86 =	\$0
[] First Presentation of Multiple Dep. Claim				145		290	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the affect number of the indep. appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: September 16, 2004

Michael J. Musella

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J/Farrell Reg No. 33,494

Attorney for Applicant(s)

DILWORTH & BARRESE, LLP 333 Earle Ovington Blvd. Uniondale, NY 11553 (516) 228-8484